FOR INSTRUCTIONS, SEE BACK OF FORM

IN ETHICS AND

FORM DR-2 (Rev. 01/98)

DISCLOSURE REPORT

# DISCLOSURE SUMMARY PAGE 2008 OCT 20 AM II: 03

| COMMITTEE NAME (Must be same as on Statement of Organization) RDH PAC #6477  IMPORTANT: Indicate type of committee you are reporting for: 2   | Audite                                  | d   |
|---|---|---|
| [1] Statewide/Legislaive Candidate { 2 } Statewide PAC (3   Size Party (4   Factor   1   1   1   1   1   1   1   1   1  |   | 10/19/08<br>DATE SIGNED                     |
| See Jeysle (41)656 3711   |   | DATE SIGNED                                 |
| SIGNATURE OF TREASURER (OF PERSON HIGHING WAS TO PORTY  |   | 4000  |
| Routine Penalties Due For Late Filed Reports Range fro  |   | ) \$800                                     |
| SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE  |   |   |
| I AM FILING A October 19, 2008 REPORT FOR ANA (1) ELEC  | cate one                                | ION-ELECTION YEAR.                          |
| · ´   | ocal Commi                              | tees, enter Date of Election                |
| CHECK IF AMENDMENT TO REPORT DATED  |   |   |
| ·   | County & Loc<br>which Electio           | al Committees, enter County in<br>n is held |
| STATEMENT OF CASH ON HAND  CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) | \$                                      | 6148.46                                     |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD  |   | 21/2 00                                     |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule A)  |   | <u>Jig. CC</u>                              |
| Schedule F: Loans Received total (Attach Schedule F)  | .,,,,,,,,,,                             |   |
| 20180018 U. Lotor Concern Control Control   | ***********                             |   |
| (Cabadula Magniles to Candidates' Committees Univi  |   | 6464.46                                     |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD  |   | 5/100 00                                    |
| Schedule B.: Expenditures total (Attach Schedule B)   |   | 3400.00                                     |
| Schedule F: Loan Repayments total (Attach Schedule F)   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |
| CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)  |   | 1064.46                                     |
|   |   |   |
| UNPAID BILLS (From Schedule D - Attach Schedule D)  | S                                       |   |
| CONTRIBUTIONS /From Schedule E - Attach Schedule E)   |   |   |
| OUTSTANDING LOANS (From Schedule F - Attach Schedule F)   | S                                       |   |
| CANDIDATE COMMITTEES ONLY:  |   |   |
| CONSULTANT BREAKDOWN (Schedule G Attached?)   |   | YESX_NO                                     |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)  | \$                                      |   |

#### For Instructions, See Back of Form

#### **CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

| ſ | COMMITTEE NAME (Must be same as on Statement of Organization) |  |
|---|---|--|
|   | RDH PAC #6477   |  |

| SCHEDULE<br>A<br>(Rev. 06/97) | MONETARY<br>RECEIPTS         |
|-------------------------------|------------------------------|
| CHE AME                       | CK THIS BOX IF<br>NOING FORM |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE). LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A UST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), lowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| OATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | FUND-<br>RAISER<br>INCOME |
|--------------------------------|---|--|--|--------------------|---------------------------|
| 8/1/08                         | ID#<br>CK# (308   | Jessica A. Isenbarger<br>2159 Westminster Circle<br>Coralville, IA 52241   | NA   | \$ 291.00          | V                         |
| 3/1/08                         | ID#<br>CK# 5131   | Jessica A. Isenbarger<br>2159 Westminster Circle<br>Coralville, IA 52241<br>Debra L. Schardt<br>5644 Road U.<br>Carleton, NE 68326 | NA .   | 25,00              | V                         |
|                                | ID#<br>CK#  |  |  | -                  |                           |
|                                | ID#<br>CK#  |  |  |                    |                           |
|                                | ID#   | •  |  |                    |                           |
|                                | ID#   |  |  |                    |                           |
| -                              | ID#<br>CK#  |  |  |                    |                           |
|                                | ID#<br>CK#  |  |  |                    |                           |
|                                | ID#<br>CK#  |  |  |                    |                           |
|                                | ID#   | ·  |  |                    |                           |
|                                | . L   |  | SUB-TOTAL  | \$ 316.00          |                           |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no Page familial relationship, enter "not applicable" in the relationship column.

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TOTAL (if last page of this

#### FOR INSTRUCTIONS, SEE BACK OF FORM

#### **EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br>B<br>(Rev. 09/97) | MONETARY<br>EXPENDITURES      |
|-------------------------------|-------------------------------|
|                               | CK THIS BOX IF<br>INDING FORM |

COMMITTEE NAME (Must be same as on Statement of Organization)

RDH PAC #6477

| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE 1D NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE             | PURPOSE<br>(DESCRIBE TRANSACTION)                | AMOUNT<br>EXPENDED        |
|--------------------------------|--|--|--|---------------------------|
| 9/10/08                        | ID# 1604<br>CK# 1004                                     | Citizens for Ako Abdul-Su<br>1506 1875 St.<br>Des Moines, 1A 50314             | nd campaign<br>Contribution                      | \$ 400.00                 |
| %0/08                          | ID# 1600<br>CK# 1005                                     | Elesha Gaynan for kuin<br>1515 Kenosin Court<br>Davenport, 1A 52804            | Campaign<br>contribution                         | 400.00                    |
| 9/10/08                        | ID# 1326<br>CK# 1006                                     | Oldson for State Represent<br>418 38th Place<br>Des Momes, 1A 50312            | campaign<br>contribution                         | 400,00                    |
| 9/10/08                        | ID# 1602<br>CK# 1007                                     | Committee to Elect Tyler OI son<br>PO BOX 2389<br>Cedar Rapids, 1A 52406       | Campaign   | 400.00                    |
| 9/10/08                        | ID# 1247<br>СК# 1008                                     | Mark Smith for lower tows<br>816 Roberts Terrace<br>Marshall town, 1A 50158    | e compaign<br>contribution                       | 500.00                    |
| 9/10/08                        | ID# 1586<br>CK# 1009                                     | Committee to Elect Art State<br>2905 Alleghany Or NE<br>Cedar Rapids, TA 52402 | Contribution                                     | 400.00                    |
| 9/10/08                        | CK# 1010   | Citizens to Elect Andrew<br>PO BOX 123 Wenth<br>Hawkeye, 1A 52147              | e Campaign .<br>contribution                     | 400.00                    |
| 9/10/08                        | ID# 1611<br>CK# 1011                                     | Concerned Citizens for Miller<br>6766 Ridges Court<br>Bellendorf, 1A 52722     | campaign<br>contribution                         | 400.00                    |
|                                |  |  | SUB-TOTAL  TOTAL (if last page of this schedule) | \$ 3300 <i>-0</i> 0<br>\$ |

#### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 56.6(3)(i).)

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FOR INSTRUCTIONS, SEE BACK OF FORM

## EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

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| SCHEDULE<br>B<br>(Rev. 09/97)   | MONETARY<br>EXPENDITURES |  |
|---------------------------------|--------------------------|--|
| CHECK THIS BOX IF AMENDING FORM |                          |  |

COMMITTEE NAME (Must be same as on Statement of Organization)

RDH PAC # 6477

| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE         | PURPOSE<br>(DESCRIBE TRANSACTION) | AMOUNT<br>EXPENDED |
|--------------------------------|--|--|-----------------------------------|--------------------|
| 9/10/08                        | ID# 166 J  | Citizens for Wiencek<br>5637 Blue Sage Rd<br>Waterloo, 1A 50702            | Campaign<br>contribution          | \$ 400.00          |
| 9/10/05                        | CK# 1013   | Neighbors for Hatch<br>1623 Woodland Ave<br>Des Moines, 14 50309           | Campaign .<br>contribution        | 400.00             |
| 9/10/08                        | ID# 13%<br>CK# 1014                                      | Amenda Regan for buin Senat<br>20 Granite Court SE<br>Mason City, 1A 50401 | contribution                      | 400.∞              |
| 9/10/08                        | ID# 318<br>CK# 1015                                      | Citizens for Good Governman<br>2081 41045 St.<br>Grafton, 1A 50440         | to campaign contribution          | 500.00             |
| 9/10/08                        | ID# 1411<br>CK# 1016                                     | Seymour for Senate<br>901 White St.<br>Word bine, 14 51579                 | campaign .<br>Contribution        | 400.00             |
|                                | CK#  |  |                                   |                    |
|                                | ID#<br>CK#   |  |                                   |                    |
| 1                              | ID#<br>CK#   |  |                                   |                    |

SUB-TOTAL

TOTAL (if last page of this schedule)

\$ 2100.00

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